

The Twelve Traditions of Cocaine Anonymous

1. Our common welfare should come first; personal recovery depends upon C.A. unity.
2. For our group purpose there is but one ultimate authority – a loving God as He may express Himself in our group conscience. Our leaders are but trusted servants; they do not govern.
3. The only requirement for C.A. membership is a desire to stop using cocaine and all other mind-altering substances.
4. Each group should be autonomous except in matters affecting other groups or C.A. as a whole.
5. Each group has but one primary purpose—to carry its message to the addict who still suffers.
6. A C.A. group ought never endorse, finance, or lend the C.A. name to any related facility or outside enterprise, lest problems of money, property and prestige divert us from our primary purpose.
7. Every C.A. group ought to be fully self-supporting, declining outside contributions.
8. Cocaine Anonymous should remain forever nonprofessional, but our service centers may employ special workers.
9. C.A., as such, ought never be organized; but we may create service boards or committees directly responsible to those they serve.
10. Cocaine Anonymous has no opinion on outside issues; hence the C.A. name ought never be drawn into public controversy.
11. Our public relations policy is based on attraction rather than promotion; we need always maintain personal anonymity at the level of press, radio, television and films.
12. Anonymity is the spiritual foundation of all our Traditions, ever reminding us to place principles before personalities.*

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The Twelve Steps of Cocaine Anonymous

1. We admitted we were powerless over cocaine and all other mind-altering substances – that our lives had become unmanageable.
2. Came to believe that a Power greater than ourselves could restore us to sanity.
3. Made a decision to turn our will and our lives over to the care of God *as we understood Him*.
4. Made a searching and fearless moral inventory of ourselves.
5. Admitted to God, to ourselves, and to another human being the exact nature of our wrongs.
6. Were entirely ready to have God remove all these defects of character.
7. Humbly asked Him to remove our shortcomings.
8. Made a list of all persons we had harmed, and became willing to make amends to them all.
9. Made direct amends to such people wherever possible, except when to do so would injure them or others.
10. Continued to take personal inventory and when we were wrong promptly admitted it.
11. Sought through prayer and meditation to improve our conscious contact with God *as we understood Him*, praying only for knowledge of His will for us and the power to carry that out.
12. Having had a spiritual awakening as the result of these Steps, we tried to carry this message to addicts, and to practice these principles in all our affairs.**

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“We’re Here and We’re Free”™

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The Home Group



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The Home Group

Becoming Part Of

It is the common experience for many of us to feel like we didn't fit in anywhere. Drugs gave us that instantaneous feeling of belonging. When we get sober, that drug-induced feeling of belonging disappears. Finding a group of sober people we can relate to is a new start for us. We go to meetings as often as possible, preferably every day. Before long, we find we are most comfortable at one particular meeting. Because we feel "at home" there, we join the home group and commit to attending regularly. Other home group members get to know who we are, and we get to know them. We never have to be alone again. On a bad day, we find there is usually someone there who understands and who can help us get through it sober.

The Home Group

As newcomers, we hear the suggestion to get a "home group," but we aren't sure why. Many of us have been in isolation for the last months or years of our using. We feel apart from society and need to connect with people who understand. We find those people at meetings of Cocaine Anonymous.

Temporary Sponsorship

Since our home group gets to know us quite well, they can sometimes act as our sponsor at the beginning of our recovery until we get one of our own. They give us suggestions and listen to our troubles. They explain what the Steps are for and

may even get us started on the work. They give us hope to continue on our journey.

A Power Greater Than Ourselves

Sometimes it is difficult to develop a concept of a Power greater than ourselves. Our drugs had been such a power, but what could be greater than that? As we begin to work a program of recovery, we learn that we are defenseless against our addiction. We need a Power greater than ourselves, greater than our addiction. There may be no better place to start than with a group of sober addicts. Our own concept of a Higher Power will come in time as we work the Twelve Steps. Until then, it is good to have the power of the group with us.

Twelve-Step Work/Service

We often wonder how we can carry the message to the addict who still suffers before we get through working all of the Steps. The answer is service. Wasn't it important to us to have someone at the door to welcome us? Was there coffee made? Did someone take the time to greet us? Were there chairs set up? Who read the readings at the beginning of the meeting? Was there someone to empty the ashtrays? We can find a way to help no matter how long we have been sober. We are told that getting out of ourselves is one of the best things for us to do, and serving our home group is a wonderful way to start.

Responsibility

In our active addiction, we were often irresponsible and unaccountable. We often placed blame on others and none

on ourselves. Taking on responsibility at our home group is a good step forward. Although you probably won't become treasurer at your first business meeting, you might become the coffee person, showing up early to make sure the coffee is ready for the early birds and staying late to clean up the pots and cups. There are a variety of positions that need to be filled at most groups: Chairperson, Secretary, Group Service Representative (GSR), Greeter, Coffee Maker, Chips and Literature Representative, Floor Sweeper and others. All are very important. There is always something you can do, no matter how long you have been sober. Being of service at your home group is a great way to practice being a responsible member of society.

The benefits of becoming involved in a home group are more than you can probably imagine. It can be an important part of the process that ultimately keeps us clean and sober. One of our original members writes, "It occurred to me that when many of us walk through the doors of Cocaine Anonymous for the first time, we do so without hope, without faith, but with an ounce of courage. We listen to the stories and experiences of others and develop hope. As a result of coming back, and coming back, and coming back and working the Twelve Steps, we acquire an abundance of *faith*." (*Hope, Faith & Courage Volume II*, p. 6.)

We encourage you to keep going to meetings until you find yourself a home group – and no matter what, keep coming back.